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Bib Data Sheet

CONFIRMATION NO. 7844

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| SERIAL NUMBER 09/843,647 | FILING DATE 04/27/2001 RULE | CLASS 455 | GROUP ART UNIT 2684 2645 | ATTORNEY DOCKET NO. 1509-178 |
| APPLICANTS Salil Pradhan, Santa Clara, CA; James Thomas Edward McDonnell, Bristol, UNITED KINGDOM; John Deryk Waters, Bath, UNITED KINGDOM; Peter J. Macer, Bristol, UNITED KINGDOM; <i>None AH</i> | | | | |
| ** CONTINUING DATA ***** <i>None AH</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None AH</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/29/2001 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowed to Verified and Acknowledged | STATE OR COUNTRY CA | SHEETS DRAWING 7 | TOTAL CLAIMS 59 | INDEPENDENT CLAIMS 9 |
| ADDRESS LOWE HAUPTMAN GILMAN & BERNER, LLP Suite 310 1700 Diagonal Road Alexandria, VA 22314 | | | | |
| TITLE Profiles for information acquisition by devices in a wireless network | | | | |
| FILING FEE RECEIVED 2022 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | |
| | | <input type="checkbox"/> All Fees | | |
| | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | <input type="checkbox"/> Other _____ | | |
| | | <input type="checkbox"/> Credit | | |